

AGENDA
Nevada State Emergency Response Commission (SERC)

RAD Committee Meeting

November 10, 2020

9:00 am until 10:30 pm

State Emergency Response Commission

Zoom Conference

www.zoom.com

Meeting ID: 813 4626 7357

Passcode: RADIO

One tap mobile

+1 669 900 6833 US (San Jose) OR

+1 253 215 8782 US (Tacoma)

PHONE Meeting ID: 813 4626 7357

Passcode: 149710

Committee Members: Jon Bakkedahl-SERC Commissioner, Eric Santos-SERC Commissioner, Jeremy Hynds-Henderson Emergency Management, Felix Acevedo- VA Emergency Manager, Tiffany Gamero -Department of Energy, Patrick Halligan- LVMPD Armor, Augustine "Gus" Farias- Sonoma Home Health, Karl Rosette – LVFR HazMat Training Captain, Eric Millette, Sparks Fire/HazMat.

The Committee may take action on items marked "Discussion/For Possible Action". Items may be taken out of the order presented on the agenda at the discretion of the chairperson. Items may be combined for consideration by the Committee at the discretion of the chairperson. Items may be pulled or removed from the agenda at any time.

- 1. CALL TO ORDER (Non-action Item)**
- 2. ROLL CALL, CONFIRM QUORUM, AND INTRODUCTIONS (Non-action Item)**
- 3. PUBLIC COMMENT (Non-action Item) –** No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments are limited to three minutes unless the Committee elects to extend the comments for purposes of further discussion. Comments will not be restricted based on viewpoint.
- 4. REVIEW AND DISCUSS SUGESTED CHANGES TO THE CONCEPT OF OPERATIONS (CONOPS) AND SUSTAINMENT PLAN (Discussion/ Possible Action) –**This discussion will center on the current, approved CONOPS and the Sustainment Plan. Possible action may include review and revision to the content, and the SERC RAD committee is responsible for the review and approval of future revisions. The documents will be maintained on the FTP site for SERC in a read only version.
- 5. RAD COMMITTEE MEMBERS WILL DISCUSS THE POTENTIAL FOR COMMITTEE MEMBERS TO TRAIN JURISDICTIONS THROUGHOUT THE STATE ON THE BASES AND USE OF THE DOCUMENTS(Discussion Only) –** Discussion with committee to explain the Radioactive Materials License at DEM

and the contractors hired to conduct training and exercise. Contractors will also perform calibrations of radiological detection equipment.

6. **I-80 WIPP SHIPMENTS (Discussion Only)** - Discuss the WIPP shipments, escorted by NHP, completed this year and the plans for additional shipments in the spring of 2021.
7. **PUBLIC COMMENT (Non-action Item)** – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments are limited to three minutes unless the Committee elects to extend the comments for purposes of further discussion. Comments will not be restricted based on viewpoint.
8. **ADJOURNMENT (Discussion/For Possible Action)**

This is a public meeting. In conformance with the Nevada Public Meeting Law, I, Christina Wilson, posted or caused the posting of this agenda on or before November 4, 2020 at 9:00 a.m. at the following locations.

Pursuant to NRS 241.020(2) (c), a copy of supporting materials for the meeting may be obtained by contacting the State Emergency Response Commission at (775) 684-7511, 107 Jacobsen Way, Carson City, NV 89711 or serc@dps.state.nv.us.

*State Emergency Response Commission – 107 Jacobsen Way – Carson City
Carson City Public Library – 900 North Roop Street – Carson City
Clark County Public Library – 833 Las Vegas Boulevard – Las Vegas
Grant Sawyer Building – 555 East Washington Street – Las Vegas
NV Department of Transportation – 1301 Old Hot Springs Road – Carson City
NV Department of Transportation – 123 East Washington Avenue – Las Vegas
SERC web site – <http://serc.nv.gov>
Nevada Public Notice Website – <https://notice.nv.gov>*

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please notify the Commission at (775) 684-7511. Twenty-four hour advance notice is requested.